



## ENVIRONMENTAL PLANNING COMMISSION ACTION SHEET

*Thursday, November 19, 2009*

**Plaza Del Sol Hearing Room  
Lower Level  
600 2nd Street NW**

**MEMBERS PRESENT:**

Laurie Moye, Chair  
Jonathan Siegel  
Joe Yardumian  
Michael Dickson  
Len Malry  
Richard Shine  
Ron Garcia (**ARRIVED AT 8 :40 AM**)

**MEMBERS ABSENT :**

Doug Peterson, Vice Chair  
Jamie Jett-Walker

**RECORDING SECRETARY:**

Mona Andrade

**1. Call to Order: 8:32 A.M.**

- A. Announcement of Changes and/or Additions to the Agenda
- B. Approval of the Amended Agenda (**APPROVED**)
- C. Approval of Amended Minutes for October 8, 2009 and October 15, 2009 (**APPROVED**)

**2. Project# 1007872**

09EPC-40057 AMEND SITE  
DEVELOPMENT PLAN - BLD PRMT

STANTEC ARCHITECTURE INC agents for ULTIMATE ELECTRONICS requests the above action for all or a portion of lot 3A-1, PAVILIONS AT SAN MATEO zoned C-2 & C-3 located on CUTLER AVE NE BETWEEN WASHINGTON NE AND SAN MATEO BLVD NE containing approximately 9.4 acre(s). (H-17) Randall Falkner, Staff Falkner, Staff Planner (**APPROVED WITH CONDITIONS**)

**3. Project# 1007880**

09EPC-40058 AMNDT TO ZONE MAP  
(ESTB ZONING/ZONE CHG)

ARCH & PLAN LAND USE CONSULTANTS agents for MANZANO MEADOWS LLC request the above action for all or a portion of lots 1-A & 2-A, block 4, BRENTWOOD HILLS zoned C-1 (1-A) and R-B (2-A) to SAME located on

SW CORNER OF MENAUL BLVD NE AND TRAMWAY NE containing approximately .424 acre(s). (H-22) Carol Toffaleti, Staff Planner **(APPROVED WITH CONDITIONS)**

**4. Project# 1004870**

09EPC-40051 SITE DEVELOPMENT - BUILDG PRMT  
09EPC-40052 AMNDT TO ZONE MAP (ESTB ZONING/ZONE CHG)

DAC ENTERPRISES, INC agents for TAFAZZUL HUSSAIN, AIA request the above actions for all or a portion of tract B, HUGH B WOODWARD ADDN zoned C-1 to SU-1 for C-1 USES & HOTEL/MOTEL located on GIBSON BLVD SE BETWEEN MULBERRY ST SE AND UNIVERSITY BLVD SE containing approximately 1.6 acres. (L-15) Randall Falkner, Staff Planner **(DEFERRED TO DECEMBER 17, 2009)**

**5. Project# 1005001**

09EPC-40045 AMNDT TO ZONE MAP (ESTB ZONING/ZONE CHG)  
09EPC-40046 SITE DEVELOPMENT - BUILDG PRMT

JASON ALARID requests the above actions for all or a portion of lots 19, 20 & 21, block 20, ALBRIGHT ADDITION zoned SU-2/SR to SU-2/SU-1 FOR RESIDENTIAL AND/OR LAW OFFICE, COURT REPORTER, ACCOUNTANT, ARCHITECT, ENGINEER OR DOCTOR OFFICE, located on 6TH ST NW BETWEEN CONSTITUTION NW AND KINLEY NW containing approximately .33 acre(s). (J-14) Russell Brito, Staff Planner **(DEFERRED TO JANUARY 21, 2009)**

**6. Project# 1003532**

09EPC-40028 SITE DEVELOPMENT - BUILDG PRMT  
09EPC-40034 AMEND SECTOR DEVELOPMENT PLAN MAP

DAC ENTERPRISES, INC agent(s) for AFRA CONSTRUCTION request(s) the above action(s) for all or a portion of lot(s) 17-20, block(s) 9, T2, unit 3, zoned SU-2 MIX USE to SU-2/SU-1 FOR DRIVE-IN RESTAURANT AND MIXED USE located on HOLLY AVE NE BETWEEN WYOMING NE AND LOUISIANA NE containing approximately 3.2 acre(s). (C-19) Randall Falkner, Staff Planner **(DENIED)**

**7. Other Matters**

The submittal of late written materials will be reviewed with an adjustment to the note of the agenda to read as follows:

All written materials – including petitions, legal analysis and other documents – should *ordinarily* be submitted at least 10 days prior to the public hearing, ensuring presentation at the EPC Study Session.

**ADJOURNED AT 1:36 P.M.**